In the Afterward to The Round House, Louise Erdrich (Turtle Mountain Chippewa) thanks legal scholars John Borrows and Hadley Friedland for their work on windigoo (wetiko) law. A tangle of legal orders cover the lands and people in this book, promising and thwarting many different forms of justice.

(How) can we use literature to learn more about colonial violence and the search for indigenous justice for indigenous communities? How does literature speak to law and law to literature? What about scholarship?

We will discuss this book and related ideas together in person at Osgoode and on the IFLS blog at www.ifls.osgoode.yorku.ca with other readers – scholars, activists and writers. All members of the Osgoode community & beyond are invited to participate on the web, or join us for an in person discussion.

We’ll meet Wednesday Jan 14, 230 to 4
Tea & Snacks
RSVP (so we can tell you when the room is set) at Bit.ly/osresearch use event code HOUSE